



FEDERAL BUILDING / US MARSHALS  
SERVICE EMPLOYEE IDENTIFICATION FORM  
Aberdeen



**PART 1. EMPLOYEE / CONTRACTOR INFORMATION**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle: \_\_\_\_\_  
Driver's License: \_\_\_\_\_ Date Of Birth: \_\_\_\_\_ Last 4 of SSN: \_\_\_\_\_  
Office: \_\_\_\_\_ Working Title: \_\_\_\_\_ Office Phone #: \_\_\_\_\_  
\_\_\_\_\_  
**Signature Date Requested Pin Code**

**FRAUD and FALSE STATEMENTS**

Title 18 USC 1028 provides that whoever knowingly and without lawful authority produces an identification document or a false identification document; knowingly transfers identification or a false identification document knowing that such document was stolen or produced without lawful authority; knowingly produces, transfers, or possesses a document-making implement with the intent such document-making implement will be used in the production of a false document or another document-making implement which will be so used; knowingly possesses an identification document that is or appears to be an identification document of the United States which is stolen or produced without such authority. The punishment for an offense under this title section is a fine and imprisonment up to 15 years

**PART 2. EMPLOYEE TYPE**

|                                                           |                                               |                                                              |
|-----------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Government Employee              | <input type="checkbox"/> FT Contract Employee | <input type="checkbox"/> Intern/Temp Employee Exp Date _____ |
| <input type="checkbox"/> Vendor/Contractor Exp Date _____ | Clearance Date _____                          | Clearance Auth _____                                         |
| <input type="checkbox"/> Requires Escort                  | <input type="checkbox"/> LAW ENFORCEMENT ➡    | MUST INITIAL _____ If AUTHORIZED WEAPON                      |

**PART 3. BUILDING ACCESS**

| INITIAL<br>BELOW | ACCESS AREA(S)              | INITIAL<br>BELOW | ACCESS AREA(S)          | INITIAL<br>BELOW | ACCESS AREA(S)               |
|------------------|-----------------------------|------------------|-------------------------|------------------|------------------------------|
|                  | Front Doors                 |                  | Clerks' Office          |                  | U.S. Marshals Office         |
|                  | Judicial Elevator           |                  | Probation Office        |                  | Fitness Room                 |
|                  | Rear Door                   |                  | Judge Aycock Office     |                  | Area _____                   |
|                  | Parking Gates – Space _____ |                  | Judge Davidson Office   |                  | Area _____                   |
|                  |                             |                  | Judge Sanders Office    |                  | Area _____                   |
|                  |                             |                  | Judge Chamberlin Office |                  | Area _____                   |
|                  |                             |                  |                         |                  | ID Only (No Building Access) |

**PART 4. Building Access Times**

|                                   |                                                 |                                  |                        |
|-----------------------------------|-------------------------------------------------|----------------------------------|------------------------|
| <input type="checkbox"/> 24 Hours | <input type="checkbox"/> Workweek (M-F) 7a – 6p | <input type="checkbox"/> Weekend | Other Days/Hours _____ |
|-----------------------------------|-------------------------------------------------|----------------------------------|------------------------|

**PART 5. OFFICIAL SIGNATURES**

\_\_\_\_\_  
**Sponsoring Agency - Print Name Title Phone #**  
Agency Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
U.S. Marshals Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_