

# Application for Criminal Justice Act Panel Membership United States District Court - Northern District of Mississippi

Please send completed form to David Crews, Clerk of Court (address at end of form) .

You can print this form by clicking on the button to the right once you have completed it.

Name \_\_\_\_\_

Firm Name \_\_\_\_\_

Office Address \_\_\_\_\_

Mississippi Bar No. \_\_\_\_\_

Office Telephone \_\_\_\_\_

Fax Number \_\_\_\_\_

Home or Cell Telephone \_\_\_\_\_

Federal Tax ID Number \_\_\_\_\_

\*Social Security Number \_\_\_\_\_

\* SS# must be provided even if you will be using a Law Firm Employer Identification Number for tax purposes.

## EDUCATION:

Type of School	Name of School and Mailing Address	Date Completed
Law School		
College		
College		
Other		

Please use this space to explain any additional education accomplishments (moot court, clerkship, internships, externship, etc).:

## DATES OF ADMISSION:

FEDERAL COURT: Northern District of Mississippi \_\_\_\_\_

FEDERAL COURT: Other (Court and date of adm.) \_\_\_\_\_

STATE COURT: Mississippi \_\_\_\_\_

STATE COURT: Other (state and date of adm.) \_\_\_\_\_

Please use this section to list any other Courts or Bar Associations to which you have been admitted. Please indicate the name of the court or bar and list your admission date for each.

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**PRIOR CRIMINAL EXPERIENCE (TRIAL AND OTHERWISE):**

	FEDERAL COURT	STATE COURT	TOTAL
NUMBER OF CRIMINAL TRIALS			
NUMBER OF CIVIL TRIALS			
NUMBER OF GUILTY PLEAS			
NUMBER OF SENTENCINGS			

**Are you familiar with the current FED.R.Crim.P.?**     YES     NO

**Are you fluent in a foreign language?**     YES     NO

If "YES," please list:

\_\_\_\_\_

\_\_\_\_\_

**Have you ever declined a CJA Panel assignment from this Court?**     YES     NO

If "YES," please explain:

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**Are you familiar with the current Federal Local Rules?**     YES     NO

**Please use this space to list information on the three most recent cases in which you have been involved. Please provide the case numbers, locations, and the disposition for each.**

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**List specific examples of how you have applied or utilized Federal Sentencing Guidelines.**

**Please describe any appellate experience you have including Federal Criminal Appeals and State Appeals.**

**Please list any courses you have completed on the Federal Sentencing Guidelines, the Bail Reform Act, and any CLE programs you have attended that were sponsored by the FPD.**

**Please list any CLE programs you have participated in (not already listed above).**

**Use this space to list references.**

**Signature:** \_\_\_\_\_ **Dated:** \_\_\_\_\_

Please print, sign, and mail to:

**David Crews, Clerk of Court  
United States District Court  
Northern District of Mississippi  
911 Jackson Avenue East, Room 369  
Oxford, Mississippi 38655-3622**